## TO BE PUBLISHED ONE TIME ON JUNE 11, 2014

## SEALED PROPOSALS

Notice is hereby given that bids will be received at the office of the Purchasing Manager, up to 10:00 a.m., Friday, June 20, 2014 for the following project:

## WDS to serve The Ranch Addn

(south of 21st St N, west of 159th St E) 448-90618

# **LUMP SUM BID ITEMS**

| Pipe, WL 6"                          | 351   | lf |
|--------------------------------------|-------|----|
| Pipe, WL 8"                          | 1,699 | lf |
| Fire Hydrant Assembly                | 5     | ea |
| Valve Assembly, Blowoff 2"           | 2     | ea |
| Valve Assembly, 8"                   | 2     | ea |
| Valve Assembly, Anchored 8", Special | 1     | ea |
| Maintain Existing BMPs               | 1     | LS |
| Seeding                              | 1     | LS |
| Site Clearing                        | 1     | LS |
| Site Restoration                     | 1     | LS |

All bids received will thereafter be publicly opened, read aloud and considered by the Board of Bids and Contracts. All work to be done under the direction and supervision of the City Manager and according to plans and specifications on file in the office of the City Engineer. Bidders will be required to enclose a bid bond in the amount of five per cent (5%) with each as a guarantee of good faith. The Wichita City Council reserves the right to reject any and all bids.

Dated at Wichita, Kansas, June 5, 2014.

# Karen Sublett, City Clerk

This information and any addenda is also available on the City's Web Page at: http://ep.wichita.gov/